Nonhuman Flourishing

The well-being and flourishing of human and nonhuman Life on Earth have value in themselves (synonyms: intrinsic value, inherent value). These values are independent of the usefulness of the nonhuman world for human purposes.  

– Arne Naess and George Sessions,

“Platform Principles of the Deep Ecology Movement”

Content:

This course forms part of a series of first-year seminar classes that are broadly focused on the theme of human flourishing. In our class, we will focus on the theme of nonhuman flourishing in particular by tracing the historical emergence of the contemporary ecological or environmental movement. We will read some of the most important texts that galvanized this movement from the late nineteenth century to the present including Aldo Leopold’s *A Sand County Almanac*, Rachel Carson’s *Silent Spring*, and selected essays by John Muir and Arne Naess. Students will also have the opportunity to present their own work on current ecological issues in our class.

Our close reading of these texts will thus broach the following questions in relation to the theme of human flourishing: What place does the nonhuman or “more-than-human” world hold in the project of human flourishing? How is the act of flourishing different from the act of living, existing, or surviving? If the term “flourishing” is derived from the Latin term *flos* (“flower”), then why is it used to describe what is presumably a specifically human endeavor?

Texts:


Assessment:

- First short essay (2-3 pp, 15%);
- Second short essay (2-3 pp, 15%);
- Topic proposal (1-2 pp, 10%);
- Digital story (2-3 min, 10%);
- Research essay (6-8 pp, 30%);
- Attendance and participation (20%).